

CITY COUNCIL AGENDA

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JANUARY 21, 2004

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - RABBI GARY GOLBART, ADAT ARI EL SYNAGOGUE
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF THE SENIOR OF THE QUARTER
- RECOGNITION OF THE NEVADA WOMENS CHAMBER OF COMMERCE
- RECOGNITION OF ARACELICA PAREDES

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Special City Council Meetings of October 23, 2003 and November 25, 2003 and the Regular City Council Meetings of November 5, 2003 and November 19, 2003

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of payment to University of Nevada Las Vegas (UNLV) in the amount of \$150,000 for the City's share of matching funds owed for support of an Education Television Station
4. Approval of the Branding and Promotional Agreement between R&R Partners and the Commission for the Las Vegas Centennial – All Wards

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of a Special Event License for Whole Foods Market, Inc., Location: Whole Foods Market, 8855 West Charleston Boulevard, Dates: January 24 and 31, February 6, 13 and 26, March 13 and 27, 2004, Type: Special Event Beer/Wine, Event: Wine Tastings, Responsible Person in Charge: Sandra Benton - Ward 2 (L.B. McDonald)
7. Approval of a new Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, GMRI, Inc., dba The Olive Garden Italian Restaurant #1621, 10800 West Charleston Boulevard, Laurie B. Burns, Dir, Pres, William R. White, III, VP, Treas, George T. Williams, VP, Secy, Elizabeth C. Abney, Asst Secy, Mary Anne Ferrell, Asst Secy - Ward 2 (L.B. McDonald)
8. Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes, Manhattan Franks, dba Manhattan Franks, 9350 West Sahara Avenue, Suite 150, David H. Hartzel, Dir, Pres, Secy, Treas, 100% - Ward 2 (L.B. McDonald)
9. Approval of Stockholder for a Tavern License and a Non-restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, GNLV Corporation, dba Golden Nugget, 129 Fremont Street, Poster Financial Group, Inc., 100%, Timothy N. Poster, COB, CEO, Thomas C. Breitling, Dir, Pres, Secy, PB Gaming, Inc., 100%, Timothy N. Poster, COB, CEO, 60%, Thomas C. Breitling, Dir, Secy, Treas, 40% - Ward 1 (Moncrief)
10. Approval of a new Non-restricted Race and Sports Book Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Mirage Resorts, Incorporated, dba The Mirage Casino - Hotel, db at Golden Nugget, 129 Fremont Street - Ward 1 (Moncrief)
11. Approval of Change of Location for a Slot Route Operator Gaming License, Silver State Gaming, Inc., dba Silver State Gaming, From: 4534 West Hacienda Avenue, Suite A, To: 4558 West Hacienda Avenue, Rory L. Bedore, Dir, Pres, Secy, Treas, Rory L. Bedore Trust, 100%, Rory L. Bedore, Trustor, Trustee – County

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

12. Approval of Change of Location and Officer for a Slot Operator Gaming License, Innovative Gaming, Inc., dba Innovative Gaming, Inc. (Innovative Gaming, Inc. is a wholly owned subsidiary of Innovative Gaming Corporation of America, a Publicly Traded Corporation), From: 4750 Turbo Circle, Reno, Nevada, Edward G. Stevenson, Pres, CEO, Scott H. Shackelton, Secy, Treas, CFO, To: 6720 Placid Street, Suite B, Innovative Gaming Corp. of America, 100%, Thomas J. Foley, COB, CEO - County
13. Approval of Change of Location for a Burglar Alarm Service, Security Broadband Nevada, Inc., dba Security Broadband Nevada, Inc., From: 6201 South Industrial Road, To: 600 Congress Avenue, Suite 200, Austin, Texas, Harris H. Bass, Pres, Secy, Daniel J. Pike, VP, Karen L. Miller, Treas, Larry E. Smith, QE – Texas
14. Approval of a new Hypnotist License, Steven P. Murray, dba Steven P. Murray, 4750 West Sahara Avenue, Suite 34, Steven P. Murray, 100% - Ward 1 (Moncrief)
15. Approval of Change of Location for a Hypnotist License, Myra T., Inc., dba Myra T., Inc., From: 8871 West Sahara Avenue, Suite D, To: 101 South Rainbow Boulevard, #21, Myra T. Taigman-Farrell, Dir, Pres, Secy, Treas, 100% - Ward 2 (L.B. McDonald)
16. Approval of award of Bid Number 040083-TG, Annual Requirements Contract for Office Supplies - All Departments - Award recommended to: CORPORATE EXPRESS (Estimated annual amount of \$1,000,000 - Various Funds)
17. Approval of award of Bid Number 040122-DAR, Annual Requirements Contract for Miscellaneous Precast Products - Departments of Field Operations and Public Works - Award recommended to: JENSEN PRECAST (Estimated annual amount of \$500,000 - Various Funds)
18. Approval of issuance of a purchase order for an annual requirements contract for GPS Navigational Equipment and Subscription Services - Various Departments - Award recommended to: @ROAD (Estimated annual amount of \$300,000 - Various Funds)
19. Approval of issuance of a purchase order for the purchase of 800 megahertz radios - Department of Fire and Rescue - Award recommended to: MOTOROLA, INC. (\$4,965,552 - Various Funds)
20. Approval of Interlocal Agreement for water service to APN 138-27-301-011 known as Tenaya Neighborhood Park (Tenaya Way and Washington Avenue) - Department of Field Operations - Award to: LAS VEGAS VALLEY WATER DISTRICT (\$132,519 - Parks and Leisure Activities Capital Projects Fund) - Ward 2 (L.B. McDonald)
21. Approval of issuance of a purchase order for Stab Resistant Vests - Department of Detention and Enforcement - Award recommended to: SKAGGS (\$59,063 - General Fund)
22. Approval of award of Bid Number 040150-DAR, Furnish and Install Gates at the Fire and Rescue Department Training Center, 633 North Mojave Road - Department of Field Operations - Award recommended to: GIBSON CONSTRUCTION (\$35,344 - Fire Services Capital Projects Fund) - Ward 3 (Reese)
23. Approval of rejection of bid and award of Bid Number 040160-DAR, One-Ton Dedicated CNG Fuel Extended Locksmith Van - Department of Field Operations - Award recommended to: BILL HEARD CHEVROLET (\$31,695.90 - Vehicle Services Internal Service Fund)
24. Approval of revision to purchase order 216343 for an annual requirements contract for Medical Supplies for Fire and Rescue Department - Department of Fire and Rescue - Award to: EMERGENCY MEDICAL PRODUCTS, INC. (\$30,000 - General Fund)
25. Approval of revision to purchase order 216344 for an annual requirements contract for Medical Supplies for Fire Services Department - Department of Fire and Rescue - Award to: BOUND TREE MEDICAL LLC (\$35,000 - General Fund)
26. Approval of issuance of a purchase order for professional monitoring and maintenance service of sewer system flow monitors - Department of Public Works - Award recommended to: ADS ENVIRONMENTAL SERVICES (Estimated annual amount of \$49,356 - Sanitation Enterprise Fund)

HUMAN RESOURCES DEPARTMENT - CONSENT

27. Approval of payment for a permanent partial disability award - Claim #WC02120326 - as required under the workers' compensation statutes (\$27,660 - Workers' Compensation Internal Service Fund)
28. Approval to contract with American International Group, Inc. (AIG) for reinsurance (\$414,346 - Self-insurance internal service fund)
29. Approval to renew the contract with BenefitElect for Flex Plan Administration services

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

30. Approval of the final reduction of the Deferred United States Department of Housing and Urban Development (HUD) Rental Rehab Loan for the MoMart Apartments property located at 920 West Bonanza - Ward 5 (Weekly)
31. Approval of an additional \$30,000 of Community Development Block Grant Program Income funding to the East Las Vegas Business/Incubator Center at the Northwest corner of Stewart and Mojave Avenues for the purpose of adding contingency for the architectural and engineering services approved August 6 and December 17, 2003, for architectural and engineering services for a total amount of \$243,500 for the project design services - Ward 3 (Reese)
32. Approval of a Deferred Loan Agreement expending \$30,000 of Home Investment Partnership Program (HOME) funds for housing rehabilitation activities at 265 South 17th Street - Ward 5 (Weekly)
33. Approval of a Direct Loan Agreement expending \$30,000 of Home Investment Partnership (HOME) Program funds for housing rehabilitation activities at 7205 Tempest Place - Ward 2 (L.B. McDonald)
34. Approval of an Agreement between the EOB Community Action Partnership Child Care Assistance Division and the City of Las Vegas in the amount of \$210,000 for the Child Care Improvement Grant (CCIG) - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

35. Approval to file a Right-of-Way Grant with the Bureau of Land Management for sewer purposes on portions of land lying within the North Half of Section 31 and the Northwest Quarter of Section 32, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located on the south side of the Hammer Lane alignment, between the Hualapai Way and El Capitan Way alignments, APNs 125-31-201-007, -601-004, -602-001 and 125-32-203-001 – County
36. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northwest Quarter of Section 19, Township 19 South, Range 60 East, Mount Diablo Meridian, for sewer purposes located on the south side of the Elkhorn Road alignment, between the Hualapai Way and Grand Canyon alignments, APNs 125-19-101-001, -002, 125-19-102-003, -004 and -005 – County
37. Approval of Third Supplemental Interlocal Contract #LAS.19.B.01 between the City of Las Vegas and the Clark County Regional Flood Control District to increase funding for construction of Owens Avenue System (Rancho Drive to I-15) (\$667,000 - Clark County Regional Flood Control District) - Ward 5 (Weekly)
38. Approval of a Declaration of Utilization from the Bureau of Land Management for portions of the Southwest Quarter of Section 18, the North Half of Section 19, the Southwest Quarter of Section 30, Township 19 South, Range 60 East, the Northwest Quarter and the East Half of Section 25, Township 19 South, Range 59 East, MDM, for sewer purposes generally located along the north side of Severance Lane between Hualapai Way and Grand Canyon Drive; the south side of Elkhorn Road between Hualapai Way and Grand Canyon Drive; the north side of Deer Springs Road between Hualapai Way and Fort Apache Road; the south side of Tropical Way between Hualapai Way and Grand Canyon Drive; the south side of Centennial Way between Marla Street and Michelli Crest Way and the south side of Reiss Way between Hualapai Way and Michelli Crest Way – APNs 125-18-301-013, -014, -016, -017, -019 through -022, 125-19-101-001, -002, -102-003 through -005, -202-006 through -012, -601-009, -010, 125-30-301-007, -009, -302-006, -007, 126-25-101-003, -004, -501-002, -003, -601-034, -048 and -701-027 – County

PUBLIC WORKS DEPARTMENT - CONSENT

39. Approval of Third Supplemental Interlocal Contract #337c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for increased cost for right-of-way for Rainbow Boulevard, Silverstream Avenue to Smoke Ranch Road (\$175,000 - Regional Transportation Commission) - Ward 6 (Mack)
40. Approval of changes to Cooperative Agreement R252-00-010 whereby the State of Nevada Department of Transportation has increased cost of construction for the Rancho Road System, Durango Drive US 95 Interchange project based on actual costs (\$148,046.10 - Clark County Regional Flood Control District) - Ward 6 (Mack)
41. Approval of Fourth Supplemental Interlocal Contract #295d between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada to increase the costs for Durango/El Capitan, Lone Mountain Road to US-95 (\$1,500,000 - Regional Transportation Commission) - Ward 6 (Mack)
42. Approval of Interlocal Contract #445 between the City of Las Vegas, City of North Las Vegas, City of Henderson, Clark County and the Regional Transportation Commission of Southern Nevada for design and construction of the Offsite Improvements Adjacent to Regional Flood Control District Detention Basin Projects FY 2003-04 (\$500,000 - Regional Transportation Commission) - All Wards
43. Approval of a Right of Way Grant for Pedestrian Walkway Purposes from the Las Vegas Valley Water District, a Quasi Municipal Corporation for a portion of the Southwest Quarter of Section 28, Township 19 South, Range 60 East, Mount Diablo Meridian, for a 5 foot pedestrian walkway easement located south of Tropical Parkway, west of the Cimarron Road alignment, APN 125-28-303-001 – Ward 6 (Mack)
44. Approval of an Engineering Design Services Agreement with G.C. Wallace, Inc. for design engineering services for the Gowan North Channel Phase IV Storm Drain System, Lone Mountain Road - El Capitan Way to the Western Beltway (\$520,720 - Clark County Regional Flood Control District) - Ward 4 (Brown)
45. Approval of a Land Surveying Services Agreement with HMH Inc. for the completion of survey and right-of-way engineering services for the Town Center Loop Road East, Tenaya Way to Elkhorn Road, and Tule Springs Road, Loop Road East to Sunny Springs Lane (\$80,000 - Special Improvement District 1476) - Ward 6 (Mack)
46. Approval of an Engineering Design Services Agreement with Carter-Burgess, Inc. for design engineering services for the Cheyenne Avenue Street Rehabilitation, Rampart Boulevard to Buffalo Drive (total project \$302,040 - \$235,500 - Clark County Regional Flood Control District, \$16,000 - City of Las Vegas Annual Drainage Maintenance, \$50,540 - 17th Year Regional Transportation Commission Traffic Fund) - Ward 4 (Brown)
47. Approval of Interlocal Agreement No.109264 between the City of Las Vegas and Las Vegas Valley Water District for the Holmby Channel Improvements, Monte Cristo Way to Rainbow Boulevard - Ward 1 (Moncrief)
48. Approval of an Agreement to Adopt, Extend and Amend Agreement No. P450-99-010 with the Nevada Department of Transportation which will allow the Department of Transportation to design and construct road improvements at the Sahara Avenue/Teddy Drive intersection utilizing State Funds - Ward 1 (Moncrief)
49. Approval of an Encroachment Request from Church Christian Captives Free, owner (Lawry Avenue west of Lexington Street) - Ward 5 (Weekly)
50. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Southwest Engineering on behalf of Carina Corporation, owner (northeast corner of Cimarron Road and Craig Road, APN 138-04-601-015 and 138-04-601-016) - County (near Ward 4 - Brown)
51. Approval of an Encroachment Request from James P. Gerner on behalf of School Board of Trustees, owner (southeast corner of Grand Teton Drive and Buffalo Drive) - Ward 6 (Mack)
52. Approval of an Encroachment Request from Civiltec, Incorporated, on behalf of Willows Town Center, LLC, owner (southeast corner of Fort Apache Road and Bath Drive) - Ward 6 (Mack)

RESOLUTIONS - CONSENT

- 53. R-12-2004 - Approval of a Resolution Amending Schedule 28-I to Make Golf Cart Permissible Street Changes - Ward 1 (Moncrief)
- 54. R-13-2004 - Approval of a Resolution Amending Schedule 29-II, Truck Routes, to Add Decatur Boulevard from the 215 Beltway to the North City Limits - Ward 6 (Mack)
- 55. R-14-2004 - Approval of a Resolution Amending Schedule 25-II, 35 MPH Speed Limits, to Add a Speed Limit of 35 MPH on Tenaya Way from Lake Mead Boulevard to Smoke Ranch Road - Ward 4 (Brown)

REAL ESTATE COMMITTEE – CONSENT

- 56. Approval of Memorandum of Understanding #2003-07 between the City of Las Vegas (City) and the Clark County School District (District) for modular classroom usage located at 7801 West Gilmore Avenue commonly known as Molasky Middle School - Ward 4 (Brown)
- 57. Approval authorizing staff to enter into negotiations with Richmond American Homes of Nevada, Inc. to purchase a portion of APN 125-08-401-004 located at Grand Teton Drive and US-95 North from the City of Las Vegas - Ward 6 (Mack)
- 58. Approval of submission of a Request for Proposal for Outdoor Advertising/Billboard Program for placement of billboard signs on City owned land located on the north side of U.S. 95 west of Las Vegas Boulevard, northwest corner of Las Vegas Boulevard and Mesquite Avenue, north side of Bonanza Road east of Mojave Road, and the northwest corner of Stewart Avenue and Pecos Road, APNs 139-27-803-002, 139-34-501-003, 139-25-802-006, 139-36-604-001 - Wards 3 and 5 (Reese and Weekly)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE SERVICES - DISCUSSION

- 59. Report from the Nevada League of Cities and Municipalities on new initiatives
- 60. Report and possible action on direction to staff regarding the 2004 federal action plan

CITY ATTORNEY - DISCUSSION

- 61. Discussion and possible action regarding Complaint seeking disciplinary action against MDG, Inc., d/b/a Blue Heaven Bar, 2025 East Charleston Boulevard, Las Vegas, Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 62. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction Business License subject to the provisions of the planning and fire codes, Woods & Woods, dba Nevada WCKFC, 5000 West Oakey Boulevard, Suite D21, Frieda C. Woods and Scotty L. Woods, 100% jointly as husband and wife - Ward 1 (Moncrief)
- 63. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction Business License subject to the provisions of the planning and fire codes, Wandering Monk, Inc., dba America's Best Karate of Las Vegas, 7501 North Cimarron Road, Suite 112, Michael R. Val, Dir, Pres, Secy, Treas, 51%, Laurie K. Val, Dir, 49% - Ward 6 (Mack)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

64. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Vivian Taylor & Gustavo Lopez, dba Magic Touch Day Spa, 2400 South Jones Boulevard, Suite 14, Gustavo A. Lopez and Vivian J. Taylor, 100% jointly as husband and wife - Ward 1 (Moncrief)
65. Discussion and possible action regarding a Six Month Review of a Hypnotist License, Alameda Ventures, LLC, dba Hypnoadvantage, LLC, 5111 Telegraph Avenue, #272, Oakland, California, Carol M. Adams, Mmbr, 88% - California
66. Discussion and possible action regarding an Appeal of Denial of Approval of Suitability as Key Employee of 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #27071A, 2003 North Jones Boulevard, Bryce Hansen, Mgr - Ward 5 (Weekly)
67. Discussion and possible action regarding Contractor Qualification Policy and Procedure for On-site Public Works Projects - Department of Finance and Business Services - All Wards

LEISURE SERVICES DEPARTMENT - DISCUSSION

68. Discussion and possible action regarding a proposed program participation fee increase (estimated \$600,000 revenue increase - General Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

69. Discussion and possible action on awarding Community Development Programs Center of Nevada (CDPCN) \$2,000,000 in Community Development Block Grant (CDBG) funds to assist in the purchase of Emerald Breeze Apartments located at Monroe and H Street - Ward 5 (Weekly)
70. Discussion and possible action on reprogramming \$2,000,000 in HOME/LIHTF funds from various sources to the Community Development Programs Center of Nevada (CDPCN) Evergreen Granny Apartments located at Monroe and J Street for soft costs and construction for an aggregate total of \$2,250,000 in HOME/LIHTF on this project - Ward 5 (Weekly)

BOARDS & COMMISSIONS - DISCUSSION

71. Discussion and possible action on the appointment by the City Council of a new Board of Directors member on the Commission for the Las Vegas Centennial
72. Discussion and possible action to appoint members from City Council to serve on the Nevada League of Cities Board of Directors and Legislative Committee

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

73. Bill No. 2003-107 – Annexation No. A-0017-02 (A) – Property location: On the southeast corner of Rainbow Boulevard and Atwood Avenue; Petitioned by: Dr. Carol Barlow; Acreage: 1.18 acres; Zoned: C-P (County zoning), O (City equivalent). Sponsored by: Councilman Michael Mack
74. Bill No. 2003-108 – Annexation No. ANX-3103 – Property location: On the southwest corner of Coke Street and Horse Drive; Petitioned by: Coke Maggie LLC; Acreage: 5.94 acres; Zoned: R-E (County zoning), U (RNP) (City equivalent). Sponsored by: Councilman Michael Mack

75. Bill No. 2003-109 – Requires mobile food vendors to attach a City issued identification number to their vending vehicle, and conditions their operations within one thousand feet of a licensed concession stand located in a City park. Proposed by: Mark Vincent, Director of Finance and Business Services

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

76. Bill No. 2003-110 – Imposes a new requirement for the display of ice cream truck business licenses, prohibits the transfer of such licenses, repeals the requirement that ice cream trucks be inspected annually by the City, and conditions their operations within one thousand feet of a licensed concession stand located in a City park. Proposed by: Mark Vincent, Director of Finance and Business Services
77. Bill No. 2003-111 – Allows mixed-use developments by means of special use permit throughout the Neighborhood Revitalization Area established by the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
78. Bill No. 2003-112 – Establishes the circumstances under which the use “temporary real estate sales office” may be permitted as a conditional use in various commercial and industrial districts. Proposed by: Robert S. Genzer, Director of Planning and Development
79. Bill No. 2004-3 – Adjusts the qualifications for membership on the Child Care Licensing Board. Proposed by: Mark Vincent, Director of Finance and Business Services

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

80. Bill No. 2003-103 – Prohibits the use of residential streets for the test-driving of vehicles offered for sale or lease by a vehicle dealership. Sponsored by: Councilwoman Janet Moncrief and Mayor Oscar B. Goodman
81. Bill No. 2004-1 – Annexation No. ANX-3344 – Property location: On the west side of Ferrell Street, 200 feet south of Holly Avenue; Petitioned by: Holly Ferrell, LLC; Acreage: 1.50 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Lawrence Weekly
82. Bill No. 2004-2 – Adopts as the City’s Fire Code the NFPA 1, Uniform Fire Code, 2003 Edition, together with a Supplemental Document pertaining thereto. Proposed by: David L. Washington, Chief, Department of Fire and Rescue
83. Bill No. Z-2004-1 – Amends the City’s Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (nonresidential). Proposed by: Robert S. Genzer, Director of Planning and Development
84. Bill No. Z-2004-2 – Amends the City’s Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (residential). Proposed by: Robert S. Genzer, Director of Planning and Development

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

85. Bill No. 2004-4 – Confirms the annexation of various parcels described generally as located north of Centennial Parkway, east of Puli Road, south of Grand Teton Drive and west of Hualapai Way. Proposed by: Bradford R. Jerbic, City Attorney

1:00 P.M. - AFTERNOON SESSION

86. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

87. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 1933 E. Oakey Blvd. PROPERTY OWNER: RUBEN AND CONSUELO L. GUTIERREZ – Ward 3 (Reese)
88. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 7628 Shore Haven Dr. PROPERTY OWNER: DANIEL MARTIN – Ward 4 (Brown)
89. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 204 W. Monroe Ave. PROPERTY OWNER: JANICE ARBULU – Ward 5 (Weekly)
90. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 704 W. Wilson Ave. PROPERTY OWNER: KARL EDWARD BUTLER – Ward 5 (Weekly)
91. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 4404 W. Edward Ave. PROPERTY OWNER: THOMAS F. AND JENNIFER MCCORKLE – Ward 5 (Weekly)
92. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 5813 Churchill Street. PROPERTY OWNER: DEMETRIO MEDRANO – Ward 1 (Moncrief)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

93. EXTENSION OF TIME - VARIANCE - EOT-3251 - GREAT AMERICAN CAPITAL ON BEHALF OF CHABAD OF SUMMERLIN, INC. - Request for an Extension of Time of an approved Variance (V-0073-01) WHICH ALLOWED 315 PARKING SPACES WHERE 405 PARKING SPACES ARE REQUIRED adjacent to the southeast corner of Regatta Drive and Breakwater Drive (APN: 138-16-714-003, 138-717-002, and 138-16-820-001), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
94. EXTENSION OF TIME RELATED TO EOT-3251 - SITE DEVELOPMENT PLAN REVIEW - EOT-3252 - GREAT AMERICAN CAPITAL ON BEHALF OF CHABAD OF SUMMERLIN, INC. - Request for an Extension of Time of an approved Site Development Plan Review [Z-0121-87(1)] WHICH ALLOWED A PROPOSED 8,325 SQUARE FOOT SYNAGOGUE adjacent to the southeast corner of Regatta Drive and Breakwater Drive (APN: 138-16-714-003), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

95. REVIEW OF CONDITION - PUBLIC HEARING - ROC-3313 - SPEEDEE MART ON BEHALF OF MVR CORPORATION - Request for a Review of Condition #2 of an approved Special Use Permit (U-0146-99) WHICH PROHIBITED THE SALE OF INDIVIDUAL CONTAINERS OF BEER, WINE, OR SCREW CAP WINE LARGER THAN 16 OUNCES IN SIZE at 1602 West Oakey Boulevard (APN: 162-04-602-009), M (Industrial) Zone, Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

96. TABLED ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2534 - BLUE SAGE PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF BUREAU OF LAND MANAGEMENT - Request for a Site Development Plan Review FOR A PROPOSED 192-UNIT APARTMENT COMPLEX AND A REDUCTION IN THE AMOUNT OF PARKING LOT LANDSCAPING on 11.06 acres adjacent to the southwest corner of Alexander Road and Hualapai Way (APN: 137-12-501-009 and a portion of 138-07-103-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). **(NOTE: Application is now for a 142-unit condominium complex).** The Planning Commission (5-0 vote) and staff recommend APPROVAL
97. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3271 - SPINNAKER HOMES VII - Request for a Site Development Plan Review FOR A 46,760 SQUARE-FOOT OFFICE AND RETAIL COMPLEX AND A WAIVER OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW A MINIMUM BUILD-TO SETBACK LINE OF 47 PERCENT WHERE 70 PERCENT IS THE MINIMUM REQUIRED on 5.2 acres adjacent to the east side of Grand Montecito Parkway and the south side of Bath Drive (APN: 125-20-704-001, 002, and a portion of 005), T-C (Town Center) Zone [MS-TC (Main Street Mixed Use - Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
98. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3287 - PAUL BROSSEAU ON BEHALF OF PENSKE TRUCK LEASING COMPANY - Request for a Site Development Plan Review FOR A PROPOSED TRUCK WASH CANOPY ADDITION AND A REQUEST FOR A WAIVER FOR A ZERO SIDE SETBACK WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED at 1132 West Bonanza Road (APN: 139-28-703-004), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
99. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3305 - LAS VEGAS VALLEY WATER DISTRICT - Request for a Site Development Plan Review FOR A PROPOSED 10-MILLION GALLON RESERVOIR BASIN, UTILITY BUILDING, AND A 100-FOOT HIGH ANTENNA at 901 South Rampart Boulevard (APN: 138-32-401-001), U (Undeveloped) Zone [PF (Public Facility) General Plan Designation] under Resolution of Intent to C-V (Civic), Ward 2 (L.B. McDonald). The Planning Commission (6-0 vote) recommends APPROVAL of the Reservoir and Utility Building only; and staff recommends APPROVAL
100. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3310 - CARPENTER SELLERS ASSOCIATES ON BEHALF OF STEPHEN M. WOLD - Request for a Site Development Plan Review FOR A PROPOSED 13,135 SQUARE FOOT RETAIL AND MEDICAL OFFICE DEVELOPMENT AND A WAIVER OF THE PERIMETER AND PARKING LOT LANDSCAPING REQUIREMENTS on 0.96 acres on the south side of Pinto Lane, approximately 310 feet east of Tonopah Drive (APN: 139-33-302-020 and 021), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
101. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3319 - PORTABLE MEDICAL IMAGING, INC. ON BEHALF OF SMOKE RANCH BUSINESS PARK - Request for a Site Development Plan Review FOR A 6,006 SQUARE FOOT RETAIL BUILDING AND A WAIVER OF THE PERIMETER LANDSCAPING STANDARD on 0.62 acres adjacent to the northwest corner of Smoke Ranch Road and Tenaya Way (a portion of APN: 138-15-410-034), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
102. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3347 - AUTO NATION ON BEHALF OF J R J PROPERTIES - Appeal filed by Carter-Burgess from the Approval by the Planning Commission of a request for a Site Development Plan Review FOR THE REMODELING AND EXPANSION OF A CAR DEALERSHIP on 9.39

acres adjacent to the northwest corner of Sahara Avenue and Decatur Boulevard (APN: 163-01-803-003, 004 and 005), C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL

- 103.VACATION - PUBLIC HEARING - VAC-3302 - SAHARA RANCHO OFFICE CENTER, LIMITED LIABILITY COMPANY - Request for a Petition to vacate a 20 foot wide public sewer easement generally located east of Rancho Drive, north of Sahara Avenue, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 104.VACATION - PUBLIC HEARING - VAC-3307 - DAVID ARPIN AND KATHLEEN OLENDER - Request for a Petition to vacate the east half of Buffalo Drive between Brent Lane and Iron Mountain Road, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 105.VACATION - PUBLIC HEARING - VAC-3311 - STERLING S. DEVELOPMENT ON BEHALF OF QUARTERHORSE FALLS II, LIMITED LIABILITY COMPANY - Request for a Petition to vacate a 10 foot wide public drainage easement at 9721 Paso Fino Street, Ward 6 (Mack). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
- 106.VACATION - PUBLIC HEARING - VAC-3318 - ASTORIA HOMES ON BEHALF OF ASTORIA AT LONE MOUNTAIN 30, LIMITED LIABILITY COMPANY - Request for a Petition to vacate U.S. Government Patent Reservations and various public easements generally located east of Cliff Shadows Parkway, between Gilmore Avenue and Gowan Road, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 107.VACATION - PUBLIC HEARING - VAC-3323 - CANYON RIDGE CHRISTIAN CHURCH - Request for a Petition to vacate the Bronco Street cul-de-sac bulb, located south of La Madre Way, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 108.REQUIRED ONE YEAR REVIEW - VARIANCE - PUBLIC HEARING - RQR-3543 - SEA BREEZE VILLAGE, LIMITED LIABILITY COMPANY - Required One-Year Review of an approved Variance (V-0054-02) TO ALLOW 652 PARKING SPACES WHERE 729 SPACES ARE REQUIRED on property located adjacent to the northeast corner of Buffalo Drive and Vegas Drive (APN: 138-22-418-005, 007, 008 and 009), C-1 (Limited Commercial) Zone, Ward 4 (Brown). Staff recommends APPROVAL
- 109.REQUIRED SIX MONTH REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-3541 - UNITED BROTHERS ENTERPRISES - Required Six-Month Review of an approved Special Use Permit (U-0088-01) FOR THE SALE OF BEER AND WINE FOR OFF-PREMISES CONSUMPTION IN CONJUNCTION WITH A CONVENIENCE STORE at 2320 Fremont Street (APN: 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
- 110.REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-3232 - LAMAR OUTDOOR ADVERTISING ON BEHALF OF POKROY N & E 1993 LIVING TRUST, ET AL - Required Two Year Review of an approved Special Use Permit (U-0132-01) WHICH ALLOWED AN OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2395 North Rancho Drive (APN: 139-19-102-001), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 111.REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-3233 - LAMAR OUTDOOR ADVERTISING ON BEHALF OF SG PROPERTIES, LIMITED LIABILITY COMPANY - Appeal filed by Lamar Outdoor Advertising from the Denial by the Planning Commission of a Required Two Year Review of an approved Special Use Permit [U-0002-98(2)] WHICH ALLOWED AN OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 845 West Bonanza Road (APN: 139-28-801-008), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend DENIAL
- 112.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2848 - REAGAN NATIONAL ADVERTISING ON BEHALF OF C O G III, LIMITED - Appeal filed by Singer & Brown from the Denial by the Planning Commission on a request for a Special Use Permit for a proposed off-premise advertising (billboard) SIGN on a portion of 3.03 acres located at 1110 South Rainbow Boulevard (APN: 163-02-101-002), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend DENIAL

113.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3114 - SHOW MEDIA ON BEHALF OF PROFESSIONAL INVESTMENT GROUP, LIMITED LIABILITY COMPANY - Appeal filed by Show Media from the Denial by the Planning Commission of a request for a Special Use Permit FOR A 40-FOOT TALL, 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN located at 4545 West Sahara Avenue (APN:162-07-101-005), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-1 vote) recommends DENIAL. Staff recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

114.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3128 - NORA ARMENIAN ON BEHALF OF THE KOUTNOUYAN LIVING TRUST - Request for a Special Use Permit FOR AUTO PARTS (NEW AND REBUILT) (ACCESSORY SALES & SERVICE) AND A PROPOSED AUTO REPAIR GARAGE, MINOR, located at 4401 Stewart Avenue (APN: 140-32-201-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

115.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3315 - BUMPER MEDIC ON BEHALF OF SUN WEST - Request for a Special Use Permit FOR A PROPOSED AUTO PAINT AND BODY REPAIR SHOP at 7870 West Ann Road (APN: 125-28-818-004), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

116.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3332 - MOM'S CASH BOX ON BEHALF OF FARM ROAD RETAIL, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED at 8400 Farm Road, Suite #120 (APN: 125-17-610-007), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

117.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3333 - MOM'S CASH BOX ON BEHALF OF NORTSHORE PLAZA, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED at 8410 West Cheyenne Avenue, Suite #100 (APN: 138-09-420-007), U (Undeveloped) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

118.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3343 - LAS VEGAS BILLBOARDS ON BEHALF OF SAHARA RAINBOW, LIMITED LIABILITY COMPANY - Appeal filed by Total Scope from the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14 FOOT BY 48 FOOT, OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the northeast corner of Sahara Avenue and Rainbow Boulevard (APN: 163-02-415-015), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend DENIAL

119.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3405 - FAMILY AND CHILD TREATMENT OF SOUTHERN NEVADA ON BEHALF OF FURBER DEVELOPMENT - Request for a Special Use Permit FOR A PROPOSED SEX OFFENDER COUNSELING FACILITY at 1050 South Rainbow Boulevard (APN: 138-34-820-009), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-1 vote) and staff recommend APPROVAL

120.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3352 - SOHO LOFTS, LIMITED LIABILITY COMPANY ON BEHALF OF SMITH-ENGLAND TRUST - Request for a Special Use Permit FOR A MIXED-USE DEVELOPMENT WITH 112 RESIDENTIAL UNITS AND APPROXIMATELY 4,000 SQUARE FEET OF RETAIL SPACE adjacent to the southwest corner of Las Vegas Boulevard and Hoover Street (APN: 139-34-401-003), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

121.SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-3352 - PUBLIC HEARING - SDR-3253 - SOHO LOFTS, LIMITED LIABILITY COMPANY ON BEHALF OF SMITH-ENGLAND TRUST - Request for a Site Development Plan Review FOR A 112 UNIT RESIDENTIAL DEVELOPMENT WITH APPROXIMATELY 4,000 SQUARE FEET OF RETAIL AND WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN STEP BACK STANDARD AND REQUIRED SIDEWALK WIDTH on 0.68 acres adjacent to the southwest corner of Las Vegas Boulevard and Hoover Street (APN: 139-34-401-003), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

122.VACATION RELATED TO SUP-3352 AND SDR-3253 - PUBLIC HEARING - VAC-3409 - SOHO LOFTS, LIMITED LIABILITY COMPANY ON BEHALF OF THE SMITH-ENGLAND TRUST, ET AL - Petition to Vacate the south six feet of Hoover Avenue, between Las Vegas Boulevard and 4th Street; and a 20 foot public sewer easement generally located south of Hoover Avenue, between Las Vegas Boulevard and 4th Street, Ward 5 (Weekly). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

123.REZONING - PUBLIC HEARING - ZON-3197 - RICHARD AND BARBARA STIMAC - Request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 3.53 acres adjacent to the southwest corner of Craig Road and US 95 (APN: 138-03-701-003), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

124.REZONING - PUBLIC HEARING - ZON-3326 - RASO CORPORATION - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 0.94 acres on the south side of Vegas Drive, approximately 584 feet west of Pyramid Drive (APN: 139-30-501-001), Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend APPROVAL

125.SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-3326 - PUBLIC HEARING - SDR-3327 - RASO CORPORATION - Request for a Site Development Plan Review FOR A 9,000 SQUARE FOOT OFFICE DEVELOPMENT on 0.94 acres on the south side of Vegas Drive, approximately 584 feet west of Pyramid Drive (APN: 139-30-501-001), R-1 (Single Family Residential) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend APPROVAL

126.REZONING - PUBLIC HEARING - ZON-3328 - KIMBALL HILL HOMES ON BEHALF OF PARDEE HOMES - Request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL) GENERAL PLAN DESIGNATION] TO: R-PD3 (RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE) on 4.2 acres adjacent to the south side of Deer Springs Way, approximately 660 feet west of Tee Pee Lane (APN: 125-19-701-002 and 003), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

127.VARIANCE RELATED TO ZON-3328 - PUBLIC HEARING - VAR-3331 - KIMBALL HILL HOMES ON BEHALF OF PARDEE HOMES - Request for a Variance TO ALLOW 34,637 SQUARE FEET OF OPEN SPACE WHERE 46,488 SQUARE FEET IS REQUIRED FOR A PROPOSED 65-LOT SINGLE FAMILY DEVELOPMENT on 15.4 acres adjacent to the southwest corner of Tee Pee Lane and Deer Springs Way (APN: 125-19-701-002, 003, 005, and 012), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre) and U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] under Resolution of Intent to R-PD4 (Residential Planned Development - 4 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

128.SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-3328 AND VAR-3331 - PUBLIC HEARING - SDR-3330 - KIMBALL HILL HOMES ON BEHALF OF PARDEE HOMES - Request for a Site Development Plan Review FOR A PROPOSED 65-LOT SINGLE FAMILY DEVELOPMENT on 15.4 acres adjacent to the southwest corner of Tee Pee Lane and Deer Springs Way (APN: 125-19-701-002, 003, 005, and 012), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre) and U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] under Resolution of Intent to R-PD4 (Residential Planned Development - 4 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

129.REZONING - PUBLIC HEARING - ZON-3335 - LONGFORD AT LAKE MEAD, LIMITED LIABILITY COMPANY ON BEHALF OF MURTAGH FAMILY LIVING TRUST - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 7.0 acres adjacent to the southwest and southeast corners of Lake Mead Boulevard and Pink Rose Street (APN: 139-21-301-011 and 012), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

130.SPECIAL USE PERMIT RELATED TO ZON-3335 - PUBLIC HEARING - SUP-3337 - LONGFORD AT LAKE MEAD, LIMITED LIABILITY COMPANY ON BEHALF OF MURTAGH FAMILY LIVING TRUST - Request for a Special Use Permit FOR A 16,170 SQUARE FOOT AUTO REPAIR GARAGE (MINOR) adjacent to the southeast corner of Lake Mead Boulevard and Pink Rose Street (APN: 139-21-301-011), R-E (Residential Estates) Zone

[PROPOSED: C-1 (Limited Commercial)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

131. SPECIAL USE PERMIT RELATED TO ZON-3335 AND SUP-3337 - PUBLIC HEARING - SUP-3338 - LONGFORD AT LAKE MEAD, LIMITED LIABILITY COMPANY ON BEHALF OF MURTAGH FAMILY LIVING TRUST - Request for a Special Use Permit FOR A 12,375 SQUARE FOOT AUTO REPAIR GARAGE (MINOR) adjacent to the southeast corner of Lake Mead Boulevard and Pink Rose Street (APN: 139-21-301-011), R-E (Residential Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
132. SPECIAL USE PERMIT RELATED TO ZON-3335, SUP-3337 AND SUP-3338 - PUBLIC HEARING - SUP-3339 - LONGFORD AT LAKE MEAD, LIMITED LIABILITY COMPANY ON BEHALF OF MURTAGH FAMILY LIVING TRUST - Request for a Special Use Permit FOR A 2,800 SQUARE FOOT AUTO REPAIR GARAGE (MINOR) adjacent to the southeast corner of Lake Mead Boulevard and Pink Rose Street (APN: 139-21-301-011), R-E (Residential Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
133. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-3335, SUP-3337, SUP-3338 AND SUP-3339 - PUBLIC HEARING - SDR-3340 - LONGFORD AT LAKE MEAD, LIMITED LIABILITY COMPANY ON BEHALF OF MURTAGH FAMILY LIVING TRUST - Request for a Site Development Plan Review FOR A 60,199 SQUARE FOOT COMMERCIAL CENTER AND A WAIVER FROM THE LANDSCAPING ALONG ARTERIAL STREET REQUIREMENT on 7.0 acres adjacent to the southwest and southeast corners of Lake Mead Boulevard and Pink Rose Street (APN: 139-21-301-011 and 012), R-E (Residential Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
134. REZONING - PUBLIC HEARING - ZON-3345 - J.L. & VIRGINIA PENNINGTON - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) on 5.57 acres adjacent to the northwest corner of El Campo Grande Avenue and Rebecca Road (APN: 125-26-304-008 and 125-26-401-003), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
135. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-3345 - PUBLIC HEARING - SDR-3348 - J.L. & VIRGINIA PENNINGTON - Request for a Site Development Plan Review FOR A PROPOSED 11-LOT SINGLE FAMILY DEVELOPMENT on 5.57 acres adjacent to the northwest corner of El Campo Grande Avenue and Rebecca Road (APN: 125-26-304-008 and 125-26-401-003), R-E (Residence Estates) Zone [PROPOSED: RPD-2 (Residential Planned Development - 2 Units Per Acre)], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
136. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2966 - HECTOR AND MARITZA CAMACHO - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 3.41 acres adjacent to the southeast corner of Bonanza Road and Page Street (APN: 140-32-114-045), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL
137. ABEYANCE ITEM - REZONING RELATED TO GPA-2966 - PUBLIC HEARING - ZON-2967 - HECTOR AND MARITZA CAMACHO - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) under Resolution of Intent to O (OFFICE) AND C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 3.41 acres adjacent to the southeast corner of Bonanza Road and Page Street (APN: 140-32-114-045), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL
138. ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-2966 AND ZON-2967 - PUBLIC HEARING - SUP-3223 - HECTOR AND MARITZA CAMACHO - Request for a Special Use Permit FOR AN AUTO REPAIR GARAGE (MAJOR) adjacent to the southeast corner of Page Street and Bonanza Road (APN: 140-32-114-045), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) and R-E (Residence Estates) under Resolution of Intent to O (Office) [PROPOSED: C-2 (General Commercial)], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 139.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-2966 AND ZON-2967 - PUBLIC HEARING - SDR-3224 - HECTOR AND MARITZA CAMACHO - Request for a Site Development Plan Review FOR AN AUTO REPAIR GARAGE (MAJOR) AND A PROPOSED SELF SERVE CAR WASH AND A WAIVER OF THE PERIMETER AND PARKING LOT LANDSCAPING REQUIREMENTS on 3.41 acres adjacent to the southeast corner of Page Street and Bonanza Road (APN: 140-32-114-045), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) and R-E (Residence Estates) under Resolution of Intent to O (Office) [PROPOSED: C-2 (General Commercial)], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 140.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, Special Outside Posting Bulletin Board
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway